



AGA

INLAND EMPIRE OF CALIFORNIA CHAPTER

2015 AGA Chapter Newsletter

The Bottom Line

Volume LIV, Issue 6, February 2017

NOW ACCEPTING:

***2017-2018 BOARD NOMINATIONS**
***Nominate Member Of The Year**

SCHOLARSHIP APPLICATIONS
***3 awards for Richard Curtis Memorial**
scholarship: \$500, \$300 & \$200
***CGFM scholarship award: \$500**

Don't Miss Out

Mar 8, 2017

with Paul Angulo

on "Leader as Strategist"

details on page 5.

UPCOMING EVENTS:

FEBRUARY LUNCHEON

Wednesday, Feb 8, 2017

11:30 am - 1:00 pm

Auditor Controller (1st floor)

268 W. Hospitality Lane,

San Bernardino

MARCH LUNCHEON

Wednesday, Mar 8, 2017

11:30 am - 1:00 pm

Hall of Records (3rd floor)

222 W. Hospitality Lane,

San Bernardino

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**Become a Fan of AGA
Inland Empire Chapter
on Facebook**



About The Bottom Line:

AGA Inland Empire Chapter's monthly newsletter, *The Bottom Line*, covers member and AGA activities at both the Chapter and National levels. *The Bottom Line* features Chapter news, developments within the profession and articles of interest to members. Opinions and beliefs expressed in *The Bottom Line* are those of the contributors and do not necessarily reflect those of the AGA.

We welcome and encourage members to send us original or reproduced articles that may be of interest to our members for publication in our newsletter. Articles are due by the end of the second week of each month.

Editorial contributions, ideas, or suggestions should be sent to the Newsletter Chair at events@aga-ie.org.

President's Message

Greetings AGA Inland Empire Chapter family,

The month of February marked the beginning of the second half of our program year. It came with our second all-day seminar along with our monthly PDM.

The seminar was conducted by Mark Dauberman and it covered three different topics. The morning session was about Revenues Recognition and Lease Accounting. The afternoon session was about the Internal Control and its role in improving the quality and efficiency of the audits. The luncheon speaker was John Johnson, the Assistant Auditor-Controller/Treasurer/Tax Collector of the County of San Bernardino, and the topic was "The State of the County Treasury". With both programs we had another successful event with full house attendance this time.

We are looking forward to see you all at the March meeting on Wednesday March 8th, 2017. The topic will be "Leader as Strategist" and the speaker is going to be Paul Angulo, Auditor-Controller of the Riverside County.

In commemorating the month of March as the CGFM month, your chapter is holding a special free luncheon meeting for all members on Wednesday March 22nd, 2017. Please mark your calendar and plan to attend this free event to learn about the CGFM certification. As promised your AGA chapter has bought the new editions of the CGFM preparation books for all members to borrow and use to prepare for the CGFM exam. This is in addition to the \$500 scholarship added this year to be used to defray the cost of preparation, exam fees and certification costs. There has been no better time than this to pursue this certification. Seize the opportunity!

Your chapter is hosting a Homeless Drive to collect highly needed items to help homeless individuals and families in our community. The needed items include clothing, towels, bedding diapers, food, games, child appropriate DVDs and others. The collected items will be donated to Option House Inc. To participate please contact Shay Younger, your AGA chapter representative.

Please give us your feedback on topics, speakers, venues, food, and anything else you think it will help us to make the rest of the meetings a success.



See you all at the upcoming meeting on Wednesday March 8th, 2017.

Thank you,

Ali Chemkhi, MBA, CPA

President, AGA Inland Empire

NOW ACCEPTING

Chapter Officers:

President

Ali Chemkhi, MBA, CPA
Ali.Chemkhi@atc.sbcounty.gov

Past President

Sakura Younger
Sakura.Younger@atc.sbcounty.gov

President-Elect

Position Open

Secretary

May Guan
may.guan@atc.sbcounty.gov

Auditor

Position Open

Treasurer

Sydney Harris
Sydney.Harris@hss.sbcounty.gov

Membership Chair

David Bobbitt, CPA, CGFM
dbobbitt@csusb.edu

CGFM Chair

Sakura Younger
Sakura.Younger@atc.sbcounty.gov

Webmaster

Claudia Cisneros
Claudia.Cisneros@atc.sbcounty.gov

Hospitality Chair

Linda Tanner
Linda.Tanner@hss.sbcounty.gov

Historian

Evelyn J. Bobbitt
bobbithouse@yahoo.com

Education Chair

Tobi Babalola
Tobi.Babalola@atc.sbcounty.gov

2017 - 2018 Chair Members Nominations

If you would like additional information or would like to nominate someone for the following positions please contact Ali.Chemkhi@atc.sbcounty.gov

The following are open Chapter Officer positions:

Board Positions

-President-Elect -President -Secretary -Treasurer

Chapter Chair Positions

-Accountability -Auditor -CGFM Coordinator
-Community Services -Early Careers -Employment
-Education -Historian -Hospitality
-Membership -Newsletter -Research
-Scholarship/Awards -Webmaster

Annual Training Calendar

Date	Location	Subject	Speaker/Agency
Sep. 14	Hall of Records San Bernardino	County Procurement: The Art of the Process	Laurie Rozko, San Bernardino County
Oct. 12	Hall of Records San Bernardino	Data Transparency	Doug Glenn, AGA National President
Nov. 9	Hall of Records San Bernardino	Fraud and GASB updates COSO-Lunch	Charles Hester -Seminar Mark Cousineau -Lunch
Dec. 14	Hall of Records San Bernardino	The CFO of the Government	Gary McBride, San Bernardino County
Jan. 11	Auditor Controller San Bernardino	2016 Tax Updates	Frank Zabaleta, Eadie and Payne LLP
Feb. 8	Auditor Controller San Bernardino	Revenues Recognition and Lease Accounting and Internal Control: Improving the Quality and Efficiency of Audits The State of The County Treasury -Lunch	Mark Dauberman -Seminar John Johnson -Lunch
Mar 8	Hall of Records San Bernardino	Leader as Strategist	Paul Angulo, Riverside County
Apr 12	Hall of Records San Bernardino	Accounting Profession: Trends, Challenges and Potentials	Dr. Senteney
May 10	Auditor Controller San Bernardino	Ethics and Regulatory Review -Seminar State of the System: SAP Implementation Updates -Lunch	Charles Hester -Seminar Oscar Valdez -Lunch

Chapter Officers:

Community Services Chair

Open position

Scholarship and Awards Chair

Diana Atkeson
Diana.Atkeson@atc.sbcounty.gov

Employment Chair

Rhonda Neill
Rhonda.Neill@hss.sbcounty.gov

Newsletter Chair

Linda Tanner
Linda.Tanner@hss.sbcounty.gov



Renew Now!

Don't miss a moment of the benefits of AGA membership: trainings, publications, and more...

AGA Regional Representatives:

West Coast Vice President

Al Quint
al5quint@surewest.net

West Coast Vice President Elect

Alexander R. Guiang
agasiliconval@sbcglobal.net

Internet Resources

**VISIT OUR NEW
CHAPTER
WEBSITE!!**

<http://www.agacgfm.org/InlandEmpire>

National Website: <http://www.agacgfm.org>

Also, look under "Government Financial Management Resources" on the Internet. This section has links to most of the accounting organizations, standards setting bodies and federal agencies.

Also check out these websites:

<http://www.gfoa.org/>

<http://www.specialdistrictcareers.com>

<http://www.govexec.com/>

<http://www.accountingweb.com/>

<http://www.csac.counties.org/>

<http://www.governing.com>

AGA offers FREE, online ToolKits and guides to help financial professionals working at all levels of government do their jobs better.

-Fraud Prevention, Risk Assessment, etc...



Nominate the next Member of the Month

If you would like to nominate someone for Member of the Month, please complete the form on page 14.

Share the good news! If you or someone in your office has reached a career milestone, completed training or received certification, earned a promotion, or accomplished a personal goal, please forward the information to events@aga-ie.org to be posted in *The Bottom Line*.

The Bottom Line

Professional Development Meeting

From Linda Tanner

MARCH LUNCHEON

Wednesday, March 8, 2017

11:30 am - 1:00 pm

Hall of Records (3rd floor) 222 W Hospitality Lane, San Bernardino

(Directions on page 12)

Leader as Strategist

Speaker: Paul Angulo, Auditor Controller, Riverside County

Cost: \$25.00 Members
\$30.00 Non-Members
\$10.00 Student Members
\$14.00 Student Non-Members

Reservations: call (909) 383-9658 or
email Linda.Tanner@hss.sbcounty.gov

Deadline: Friday, March 3, 2017, 5:00 pm

Menu: Chef's Choice

IMPORTANT:

Please remember if a reservation is made but unattended, then the attendee is responsible for payment. (But if you let me know before the meeting that you will be unable to attend, I might be able to sell your ticket to someone who requests a reservation after the deadline.)

SORRY - NO REFUNDS FOR LUNCH CANCELLATIONS

About Our Speaker



A native Californian, Paul Angulo holds a Bachelor of Arts degree in government from the University of California, Berkeley, and a Master's degree in management from the University of Redlands, California. Paul is also a graduate of Harvard University's executive management programs, including Harvard's flagship program Senior Executive in State and Local Government. He is certified in strategic management and holds certificates in strategic and performance management from UC Berkeley's Goldman School of Public Policy and Harvard's Kennedy School of Government.

In addition, Paul is a Certified Public Accountant with 24 years business experience in the private sector before entering public service. He was first elected Riverside County Auditor-Controller in November 2010 in a record-breaking election win, receiving the most votes for a county level race in the 120-year history of Riverside County.

A United States Army veteran, Mr. Angulo served with HHQ Engineer Command, Frankfurt, West Germany, and was honorably discharged from active duty in 1974.

Let us know what you think!!

Share your thoughts with us at our Facebook page:
Association of Government Accountants - Inland Empire Chapter

<http://www.facebook.com/pages/Association-of-Government-Accountants-Inland-Empire-Chapter/242852859088346>.



INLAND EMPIRE OF CALIFORNIA CHAPTER

APPLICATION FOR THE RICHARD CURTIS MEMORIAL SCHOLARSHIP

Eligibility Criteria:

1. Applicant must be pursuing a degree in accounting, economics, finance, information technology, public administration, or any other related field.
2. Applicant must display outstanding academic achievement. A minimum grade point average of 3.0 on a 4.0 scale is required.
3. Applicant must be involved in his/her community.
4. Applicant must submit a copy of the most recent grade report or transcript.
5. Applicant must submit 2 professional letters of recommendation from a business, school or community service organization representative.

NAME: _____

ADDRESS: _____

CITY _____ STATE ____ ZIP CODE _____

PHONE: (____) _____ – _____ EMAIL ADDRESS: _____

AGA Member? Yes: __ No: __ Family relationship to member? Yes: __ No: __

Give member name and relationship: _____

School/University: _____

Current GPA: _____ Major: _____

Please attach to this application an essay that includes all of the following information:

- Why are you a good candidate for this scholarship?
- Describe your academic achievements
- Describe your extracurricular activities, if any
- Describe your academic goals
- Describe your career goals

Please return applications by **May 1, 2017** to the following address:

AGA - Inland Empire Chapter
Scholarship Committee
PO Box 692
San Bernardino, CA 92402-692

**The scholarship will be presented at our professional
development luncheon meeting on May 10, 2017.**

Disclaimer: The scholarship committee of this AGA chapter reserves the right to select the best qualified candidates for this scholarship. All decisions of the scholarship committee are final. Previous winners are ineligible to apply.



INLAND EMPIRE OF CALIFORNIA CHAPTER

APPLICATION FOR THE CGFM SCHOLARSHIP

Eligibility Criteria:

1. Applicant must be pursuing the Certified Government Financial Manager (CGFM) certification.
2. Applicant must be employed by the government sector.
3. Applicant must be involved in his/her community.
4. Applicant must submit a copy of the most recent CGFM exam purchase or CGFM study guide receipts.
5. Applicant must submit a resume and 2 letters of recommendation from either an employer or community service organization.

NAME: _____

ADDRESS: _____

CITY _____ STATE _____ ZIP CODE _____

PHONE: (____) _____ - _____ EMAIL ADDRESS: _____

AGA Member? Yes:___ No:___ Family relationship to member? Yes:___ No:___

Give member name and relationship: _____

Please attach to this application an essay that includes all of the following information:

Why are you a good candidate for this scholarship?

Describe your career/academic achievements

Describe your extracurricular activities, if any

Describe your career goals

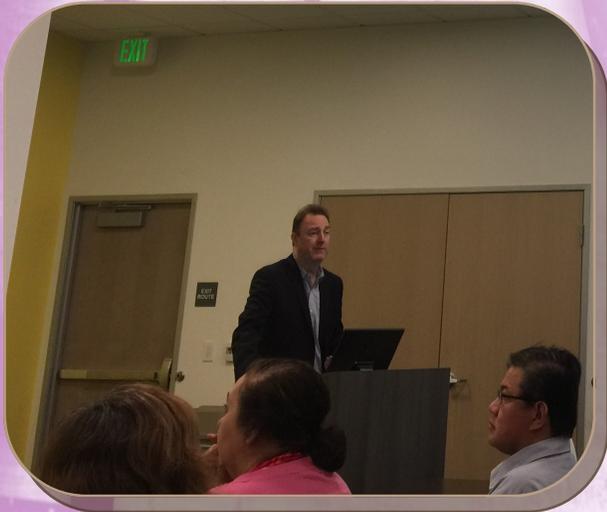
Please return applications by **May 1, 2017** to the following address:

AGA - Inland Empire Chapter
Scholarship Committee
PO Box 692
San Bernardino, CA 92402-692

The scholarship will be presented at our professional development luncheon meeting on May 10, 2017.

Disclaimer: The scholarship committee of this AGA chapter reserves the right to select the best qualified candidates for this scholarship. All decisions of the scholarship committee are final. Previous winners are ineligible to apply.

JAN PDM *in pictures*



Employment Opportunities

From Rhonda Neill

Agency: City of Riverside
Job Title: Senior Management Analyst
Closing Date: Open until filled
Salary: \$65,880 to \$88,284 annually
Website: www.riversideca.gov



Agency: San Bernardino Superior Court
Job Title: Administrative Analyst
Closing Date: Mar 10, 2017
Salary: \$66,639 to \$85,134 annually
Website: <http://agency.governmentjobs.com/sanbernardinocourts/default.cfm>

Agency: City of San Bernardino
Job Title: Accounting Division Manager
Closing Date: Mar 13, 2017
Salary: \$8,675 to \$10,544 monthly
Website: www.sbcity.org/jobs

Find more government at
www.governmentjobs.com

Agency: Western Municipal Water District
Job Title: Water Resource Analyst
Salary: \$72,314 to \$99,426 annually
Closing Date: March 17, 2017
Website: www.wmwd.com

Agency: County of San Bernardino
Job Title/ Salary: Administrative Supervisor / \$59,758 to \$82,305 annually (closes 3/10/17)
Accountant III / \$54,246.40 - \$74,547.20 annually
Finance Analyst / \$79,788 \$109,928 annually
Principal Administrative Analyst / \$88,025 to \$121,409 annually
Internal Review Accountant II, III and IV / \$46,820.80 - \$84,260.80 annually
Staff Analyst II / \$4,430.40 to \$6,090.93 monthly
Systems Accountant II / \$59,758.40 - \$82,305.60 annually
Closing Date: Until Filled
Website: www.sbcounty.gov/hr

Agency: City of Upland
Job Title: Budget Clerk
Closing Date: Mar 17, 2017
Salary: \$2,349 to \$3,160 monthly
Website: <http://ci.upland.ca.us>

Agency: City of Redlands
Job Title: Principal Accountant (Temporary)
Closing Date: Open until Filled
Salary: \$76,959 to \$93,545 annually
Website: <http://cityofredlands.org>



National and Regional AGA News

How is AGA governed?

A national network of dedicated and passionate volunteers is responsible, and they gain personal and professional benefits along the way. [Learn more in AGA Governance 101](#)

It's a great time to apply for CGFM!

Through March 31, the CGFM application fee is only \$35 for members. [Lean More](#)

Academic scholarships available for graduate, undergraduate study

Are you or a family member pursuing a degree in a financial management discipline? Apply for AGA scholarships by April 14. [Learn More](#)

AGA & Industry News

Prime time for the Data Act? Chase Gunter, *Federal Computer Week* | February 16, 2017

How CXOs can close the value-proposition gap Jason Miller, *Federal News Radio* | February 21, 2017

Mixed bag of progress, setbacks for agencies working to implement DATA Act Meredith Somers, *Federal News Radio* | January 16, 2017

GSA seeks input on entity identification and validation services

The General Services Administration has released a [request for information](#) for government-wide entity identification and validation services. [Learn More](#)

AGA Calendar:

CFO/CIO Summit

May 4, 2017

Washington, D.C.

Federal Financial Systems Summit

Jan. 13, 2017

Washington, D.C.

National Leadership Training

Feb. 15-16, 2017

Washington, D.C.

Professional Development Training

July 9 - 12, 2017

Boston, MA

July 22 - 25, 2018

Orlando, FL



Are you prepared for AGA's CGFM Exams?

The CGFM Training Series

Consists of three courses, offered throughout the U.S.

- ★ Develop a broad base of knowledge in government auditing, accounting, financial management and budgeting
- ★ Get up-to-date information on the latest policies and procedures
- ★ Discover how to work more effectively in government environments and on related projects



Upcoming Audio/ Web Conferences 2016-2017

Feb 8 GASB

Feb 22 Fraud/Risk

Mar 8 Uniform Guidance

Mar 29 CFO/CIO Collaboration

The audio/web conferences are held on
Wed 2-3:50 p.m. ET

Volunteer and Community Services

YOUR LOCAL AGA CHAPTER IS HOSTING A **HOMELESS DRIVE**.

Let's help the individuals and families in our community that are
in need!

The items collected will be donated to:



If you would like to participate, please contact your local AGA representative. Items in Need include but are not limited to: Clothing, **TOWELS**, Bedding, Diapers & Diaper Wipes, Shoes, **FOOD**, Hangers, Games & Toys, Child Appropriate DVDs & CDs, and more details of needed items are available on <http://www.optionhouseinc.org/wish-list.html>.

If you have any questions, please contact Sakura Younger at:
Sakura.Younger@atc.sbcounty.gov or (909) 382-3109

We Thank You For Your Help In Making a Difference!

Volunteer and Community Services

Members interested in helping the community are encouraged to participate in a community event of their choice and provide information to the chapter for inclusion in the newsletter.

Please donate whole blood, plasma, or platelets. It's the gift of life!

Our chapter has an ongoing blood drive with the Blood Bank of San Bernardino and Riverside Counties for the community blood plan. Please write "GCAG" in the donor group. If you have questions, donor centers are located in San Bernardino (909-885-6503), Riverside (951-687-2530), Ontario (909-987-3158), and High Desert (760-949-6344), Upland (909)920-0625.

Nominate the next Outstanding Contribution to Government Accounting Award

If you would like to nominate someone for this award, please complete the form on page 15.

AGA Inland Empire Chapter's

First Annual Article Writing Contest

This contest is open to all AGA members and their families.

Grand Prize: \$250

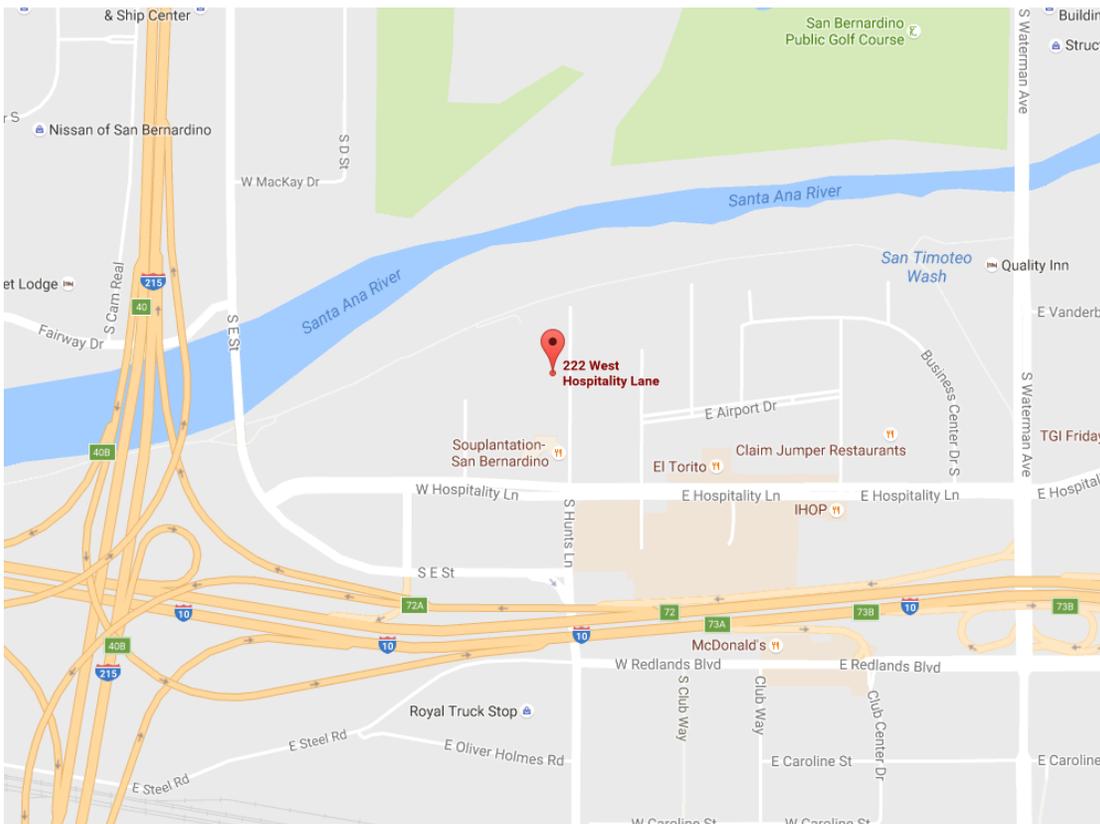
Second Prize: \$100

Third Prize: \$50

Deadline for Submission: Friday, April 7, 2017

Results and Prizes Awarded: Wednesday, May 10, 2017

See page 13 for details



Professional Development Meeting

Hall of Records
222 W. Hospitality Lane
San Bernardino, CA

From the I-215 FWY,
East on I-10, North on
S. Waterman Ave,
West on Hospitality
Lane, and on west
side of street

ARTICLE WRITING CONTEST

Guidelines

Contest Rules:

1. Contestant must be an active member of AGA, or the dependent of an active member.
2. Submissions must be a minimum of 1,500 words. There is no maximum word limit.
3. Submissions must be new original work that has not been previously published (this includes articles published in your school newspaper, on other websites or blogs, or even as part of your graduate thesis). Any references made within the work to other studies or publications must be credited and noted. However, submissions will not be considered and may be removed if they are primarily a collection of links to other articles.
4. **All submissions must be received by mail no later than Friday, April 7, 2017.**
5. Contestant may submit no more than one article to the competition.
6. Topics must be about the Governmental Accounting discipline. Topic examples include, but are not limited to:
 - * New GASB pronouncement and its impact on local government reporting and operation.
 - * Technology innovation and its role in Government reporting transparency.
 - * Current issues and trends in Governmental Accounting arena.
 - * Internal control
 - * Fraud
 - * Ethics
7. Submissions will be reviewed and graded by three judges. A total of three winners will be selected. In addition to the prizes, winning contestants will also be published in the AGA Inland Empire newsletter.
8. Winners will be announced and prizes will be awarded during the AGA meeting on May 10, 2017.

Submission Instructions:

1. Submissions must be printed on 8 ½ by 11 paper, double spaced, font Arial 12.
2. Submissions must have a title.
3. Works cited must be included at the end of the submission. MLA format is to be used.
4. A cover sheet listing the submitter's name and AGA association (member/dependent of a member) is required. AGA member number must also be included. Contestant's name should not be written on the submission papers.
5. Mail your submission along with your cover sheet to AGA Inland Empire, Article Writing Contest, P.O. Box 692, San Bernardino CA 92402-0692.



MEMBER OF THE MONTH NOMINATION FORM

DATE: _____

TO: AGA CEC

NOMINATOR: _____

Nomination Month: _____

Nominee's Name: _____

Nominee's Employer: _____

Department: _____ Job Title: _____

Email: _____ Phone Number: _____

Reason (s) for Nomination:

Nomination Criteria: In order for Chapter members to be considered for the Member of the Month award, they should meet criteria #1 in addition to either criteria #2 or #3:

1. Attendance of Chapter meetings: Attended more than half of the AGA Chapter meetings for previous year.
2. Contribution(s): Made recent contribution(s) to the Accounting field and/or AGA Chapter, including:
 - a. Participated in mentoring others
 - b. Participated in AGA presentations
 - c. Published on Accounting articles/newsletters or websites
 - d. Provided significant assistance to the Chapter with the Scholarship Fundraiser etc.
 - e. Contributed to Society (volunteer work, mentoring in general, and serving on board of directors and/or committees of not-for-profit organizations).
3. Accomplishment(s): Had recent accomplishment(s), including :
 - a. Passed CPA or CGFM or any other related professional exam
 - b. Completed graduate school
 - c. Promoted

NOMINATION FORM: OUTSTANDING CONTRIBUTION TO GOVERNMENT ACCOUNTING

Date: _____

To: AGA CEC, PO Box 692, San Bernardino, CA 92402-0692 or e-mail events@aga-ie.org.

Nominator: _____

Contact Info: _____ (email address)

_____ (phone - optional)

Nominee's Name: _____

Nominee's Employer: _____

Department: _____

Job Title: _____

Email: _____

Phone Number: _____

Reason(s) for Nomination:
